

# CITY OF TURLOCK DEVELOPMENT SERVICES PLANNING DIVISION 156 SOUTH BROADWAY, SUITE 120 TURLOCK, CA 95380-5456 (209)668-5640

#### UNIFORM APPLICATION FORM

(PLEASE PRINT OR TYPE)

Project Information	PROJECT ADDRESS: 1801 Colorado Ave# 240 Turlock CA 95382  ASSESSOR'S PARCEL NUMBER: 072-040-046-000  AREA OF PROPERTY (ACRES OR SQUARE FEET) 2175  EXISTING ZONING: PD229  GENERAL PLAN DESIGNATION: Medical office  DESCRIBE THE PROJECT REQUEST: Kadiology Office Verding a  Temporary MRI Trailed.
Applicant Information	NOTE: Information provided on this application is considered public record and will be released upon request by any member of the public.  APPLICANT (NAY LES Still Man PHONE NO. 3150 E-MAIL CHARLES O)  *** Corporate partnerships must provide a list of principals. FAX NO. 209 467. 7335 VAIL YMF1. COM  ADDRESS OF APPLICANT: 195 Gloria Civ Menlo Park, CA 94025  CONTACT PERSON (If different than applicant): VACY AVEINING A - 209 - 479 - (820)  Noint for all contact, correspondence, and billing from the City unless other arrangements are made in  Charles Still Man 1/15/2022  PRINT NAME  This fee is to be a deposit towards full cost of processing application. Yes No Applicant's Initials
Property Owner Info	PROPERTY OWNER: 1801 Colorado Ave 3400 Turlock, CA  herein described property and that I have familiarized myself with this quested.  PRINT NAME  DATE  Marketing of Marketing
Office Use Only	APPLICATION TYPE & NO.: TULP 2022-01 DATE RECEIVED: 8   1   2022  CASHOR CHECK NO/\$ CHECKED BY: F  PC HEARING DATE: CC HEARING DATE:  PLANNER'S NOTES:

## **APPLICATION QUESTIONNAIRE**

This document will assist the Planning Department in evaluating the proposed project and its potential environmental impacts. Complete and accurate information will facilitate the review of your project and minimize future requests for information. Please contact the Planning Division, 156 S. Broadway, Suite 120, Turlock, CA 95380 (209) 668-5640 if there are any questions about how to fill out this form.

PROJECT NAME: Valley MPI and Radiology, Inc.
APPLICANT'S STATEMENT OF INTENT (DESCRIBE THE PROPOSED PROJECT):
We're opening a Radiology Center that will service
the Surrounding Community with MPI, with a Sound
and x-Rays. We're hoping to expand so we can
offer CT and mamming ams too. Our expectation is to use the NRI trailer for no more than 6 months.
PROPERTY OWNER'S NAME: TOWER HEALTH & Wellness Certer LP
Mailing Address: 1801 Colorado Ave # 240 Turlock, CA 95382
Telephone: Business 209) 216 - 3400 Home ()
E-Mail Address: STW Romeo Tower-Health-Com
APPLICANT'S NAME: Charles Stillman, Do, FACR
Phone (650 450 - 3150
Address: 195 Gloria Cir. Menlo Park, CA 94025
Telephone: Business 409 467 - 1000 Home 650 - 450 · 3150
E-Mail Address: Charles @ Valleymer. Com
PROJECT SITE INFORMATION:
Property Address or Location: 1801 Colorado Lue #240 Turlock, CA 95382
Property Assessor's Parcel Number: 072 - 040 - 046 - 000
Property Dimensions:
Property Area: Square Footage 2175 Acreage
If developed, give building(s) square footage 57, 968

# HAZARDOUS WASTE AND SUBSTANCE SITES LIST DISCLOSURE PURSUANT TO CALIFORNIA GOVERNMENT CODE SECTION 65962.5(f)

"(f) Before a lead agency accepts as complete an application for any development project which will be used by any person, the applicant shall consult the lists sent to the appropriate city or county and shall submit a signed statement to the local agency indicating whether the project and any alternatives are located on a site that is included on any of the lists compiled pursuant to this section and shall specify any list. If the site is included on a list, and the list is not specified on the statement, the lead agency shall notify the applicant pursuant to Section 65943..."

**Note:** You must contact Stanislaus County Environmental Resources at (209) 525-6700; <u>AND</u> either:

1) Contact the Department of Toxic Substances Control at (800) 728-6942; or 2) research the property on <u>all</u> of the following online databases to determine whether there are any known or potential hazards on the property.

EPA: https://enviro.epa.gov

NEPAssist: https://epa.gov/nepa/nepassist

Charles Stilman Do, FACA Print Name and Title of Applicant/Agent

California DTSC Envirostor: <a href="www.envirostor.dtsc.ca.gov/public">www.envirostor.dtsc.ca.gov/public</a> California Geotracker: <a href="http://geotracker.waterboards.ca.gov/">http://geotracker.waterboards.ca.gov/</a>

#### I HEREBY CERTIFY THAT:

THE PROJECT <i>IS LOCATED</i> ON A SITE WHICH IS INCLUDED ON ONE OR MORE OF THE LISTS COMPILED PURSUANT TO CALIFORNIA GOVERNMENT CODE SECTION 65962.5(f). THE SITE IS INCLUDED ON THE FOLLOWING LIST(S) SPECIFIED BELOW:
Regulatory ID Number:
Regulatory ID Number:
Regulatory ID Number:
OR
THE PROJECT IS NOT LOCATED ON A SITE WHICH IS INCLUDED ON ONE OR MORE OF THE LISTS COMPILED PURSUANT TO CALIFORNIA GOVERNMENT CODE SECTION 65962.5(f).  I HEREBY CERTIFY THAT THE STATEMENT FURNISHED ABOVE PRESENTS THE INFORMATION REQUIRED BY CALIFORNIA GOVERNMENT CODE 65962.5(f) TO THE BEST OF MY ABILITY AND
THAT THE STATEMENT AND INFORMATION PRESENTED IS TRUE AND CORRECT TO THE BEST
f. 17. 22  Date

650.450.3150 Phone Number

### PROPERTY OWNER/APPLICANT SIGNATURE:

I hereby certify that the facts, statements, and information presented within this application form are true and correct to the best of my knowledge and belief. I hereby understand and certify that any misrepresentation or omissions of any information required in this application form may result in my application being delayed or not approved by the City. I hereby certify that I have read and fully understand all the information required in this application form including:

- 1. the Hazardous Waste and Substance Sites List Disclosure Pursuant to California Government Code Section 65962.5(f) on page 20;
- 2. the Acknowledgments/Authorizations/Waivers starting on page 22; and
- 3. the Indemnification on page 24; and
- 4. the Department of Fish and Wildlife CEQA Review Filing Fees on page 26.

Charles Stillman Do, FACE Print Name and Title of Applicant/Agent 050.450.3150

Phone Number