| Recipient Committee Campaign Statement Cover Page  |                       |  |   |  | Date Stamp                            |             | CALIFORNIA 460                   |
|--|-----------------------|--|---|--|---------------------------------------|-------------|----------------------------------|
| OUTON I age  |                       | Sta  | tement covers period<br>01/01/2019      | Date of election if applicable:<br>(Month, Day, Year)  | RECEIV<br>JUL 31 20                   | <u> </u>    | Page of<br>For Official Use Only |
| SEE INSTRUCTIONS ON REVERSE  |                       | through  | 06/30/2019                              | November, 6, 2018  | Office of th                          | е           |                                  |
| 1. Type of Recipient Commit  |                       | Complete Parts                                   | 1, 2, 3, and 4.                         | 2. Type of Statement:  | City Clerk                            | <u> </u>    |                                  |
| ✓ Officeholder, Candidate Contro  State Candidate Election Co  Recall (Also Complete Part 5)  General Purpose Committee  Sponsored  Small Contributor Committe  Political Party/Central Comm | ommittee              | Committee Controlle Sponsore (Also Complete Part | ed<br>ឲ្<br>med Candìdate/<br>Committee | ☐ Preelection Statement ☐ Semi-annual Statement ☐ Termination Statement (Also file a Form 410 T ☐ Amendment (Explain b | nt [<br>t<br>fermination)             |             | y Statement<br>Odd-Year Report   |
| 3. Committee Information   |                       | I.D. NUMBER<br>1407036                           |   | Treasurer(s)   |                                       |             |                                  |
| COMMITTEE NAME (OR CANDIDATE'S N   | AME IF NO COMMITTEE)  | 1407000  |   | NAME OF TREASURER  |                                       |             |                                  |
| Nosrati for Turlock City Cou   | ncil, 2018            |  |   | Keristofer Seryani   | · · · · · · · · · · · · · · · · · · · |             |                                  |
| STREET ADDRESS (NO P.O. BOX)   |                       |  |   | city<br>Turlock  | STATE<br>CA                           | ZIP CODE    | AREA CODE/PHONE                  |
| CITY<br>Turlock  | STATE ZIP C           |  | AREA CODE/PHONE                         | NAME OF ASSISTANT TREASURE   |                                       | 95382       |                                  |
| MAILING ADDRESS (IF DIFFERENT) NO. A   | ND STREET OR P.O. BOX |  | -                                       | MAILING ADDRESS  |                                       |             | Marie                            |
| CITY   | STATE ZIP C           | ODE  | AREA CODE/PHONE                         | CITY   | STATE                                 | ZIP CODE    | AREA CODE/PHONE                  |
| OPTIONAL: FAX / E-MAIL ADDRESS   |                       |  |   | OPTIONAL: FAX / E-MAIL ADDRES  | SS                                    | <del></del> |                                  |
| 4. Verification  |                       |  |   |  |                                       |             |                                  |
| I have used all reasonable diligence certify under penalty of perjury under  Executed on 7.3(./°  Date Date Date Date Date Date Date Date  | 7                     | ring this staten<br>f California tha             | By By                                   | snowledge the information contained correct.  Signature of Treasurer or Assistant                                      | Treasurer                             |             | es is true and complete. 1       |
| Executed onDate  | ,                     |  | Qu                                      | gnature of Controlling Officeholder, Candidate, S  |                                       |             | •                                |
| Executed onDate  |                       |  | BySi                                    | positive of Controlling Officeholder Condition C   |                                       |             |                                  |

## Recipient Committee Campaign Statement Cover Page — Part 2

| OOVER             | TAGE TART 2      |
|-------------------|------------------|
| CALIFORNI<br>FORM | <sup>^</sup> 460 |
| Page 2            | of               |

| Officeholder or Candidate Controlled Committee   | 6. Primarily Formed Ballot Measure Committee                   |                           |
|--|--|---------------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE  | NAME OF BALLOT MEASURE   |                           |
| Andrew Nosrati   |  |                           |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)   | BALLOT NO. OR LETTER JURISDICTION                              | SUPPORT OPPOSE            |
| City Council Member, District 3  |  | U OFFOSE                  |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE 2  Turlock, CA 95382  | Identify the controlling officeholder, candidate, or state m   | easure proponent, if any. |
| Tullock, OA 33302  | NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT                  |                           |
| Related Committees Not Included in this Statement: List any committees not included in this statement that are controlled by you or are primarily formed to recent contributions or make expenditures on behalf of your candidacy. | OFFICE SOUGHT OR HELD  | DISTRICT NO. IF ANY       |
| COMMITTEE NAME I.D. NUMBER   |  |                           |
|  | 7. Primarily Formed Candidate/Officeholder Com                 | nmittee List names of     |
| NAME OF TREASURER CONTROLLED COMMITTEE?  | officeholder(s) or candidate(s) for which this committee is pr | imarily formed.           |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)   | NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGH                 | IT OR HELD                |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)   |  | SUPPORT OPPOSE            |
| CITY STATE ZIP CODE AREA CODE/PH   | NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGH                 | HT OR HELD SUPPORT OPPOSE |
| COMMITTEE NAME I.D. NUMBER   | NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGH                 | TOR HELD SUPPORT OPPOSE   |
| NAME OF TREASURER  CONTROLLED COMMITTEE?  YES NO   | NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGH                 | T OR HELD SUPPORT         |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)   |  |                           |
| CITY STATE ZIP CODE AREA CODE/PH   |  |                           |
| CITY STATE ZIF GODE AREA GODEFFR   | Attach continuation sheets if nec                              | essary                    |

## Campaign Disclosure Statement Summary Page

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Amounts may be rounded to whole dollars.

SUMMARY PAGE

|      | Stater    | nent covers period<br>01/01/2019 | FORM 460    |  |  |  |  |
|------|-----------|----------------------------------|-------------|--|--|--|--|
|      | through _ | 06/30/2019                       | Page of     |  |  |  |  |
| •••• |           |                                  | I.D. NUMBER |  |  |  |  |
|      |           |                                  | 1407036     |  |  |  |  |

| Andrew Nosrati   |                      |  |  |  |  | 1407036  |
|--|----------------------|--|--|--|--|--|
| Contributions Received   | (FF                  | Column A TOTAL THIS PERIOD ROM ATTACHED SCHEDULES)   |  | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE   | Running in Both th   | mary for Candidates<br>e State Primary and   |
| 1. Monetary Contributions       Schedule A, Line 3         2. Loans Received       Schedule B, Line 3         3. SUBTOTAL CASH CONTRIBUTIONS       Add Lines 1 + 2         4. Nonmonetary Contributions       Schedule C, Line 3         5. TOTAL CONTRIBUTIONS RECEIVED       Add Lines 3 + 4 | \$ .                 | 2944.00<br>-4100.00<br>-1156.00<br>0<br>-1156.00   | \$<br>\$   | 2944.00<br>-4100.00<br>-1156.00<br>0<br>-1156.00   | 20. Contributions Received \$  | \$   |
| Expenditures Made  6. Payments Made Schedule E, Line 4  7. Loans Made Schedule H, Line 3  8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7  9. Accrued Expenses (Unpaid Bills) Schedule F, Line 3  10. Nonmonetary Adjustment Schedule C, Line 3  11. TOTAL EXPENDITURES MADE Add Lines 8 + 9 + 10    | \$ -<br>-            | 0<br>191.93<br>0   | \$   | 191.00<br>0<br>191.93  | Expenditure Limit S Candidates  22. Cumulatir (If Subject to Date of Election (mm/dd/yy) | Summary for State  ve Expenditures Made* Voluntary Expenditure Limit)  Total to Date |
| Current Cash Statement  12. Beginning Cash Balance   | \$ -<br>\$ -<br>\$ - | -1156.00<br>318.37<br>191.93<br>.20  | add<br>A to<br>am<br>of y<br>am<br>be<br>sho<br>pre<br>this<br>file<br>onl | calculate Column B, d amounts in Column of the corresponding foounts from Column B syour last report. Some founts in Column A may negative figures that fould be subtracted from evious period amounts. If is is the first report being d for this calendar year, by carry over the amounts of the column of the colum | *Amounts in this section reported in Column B.   | nay be different from amounts  |
| 19. Outstanding Debts Add Line 2 + Line 9 in Column B above  | Φ -                  | 11 To 12 |  |  | FPPC Advice: adv   | ice@fppc.ca.gov (866/275-3772  |

| Schedule<br>Monetary                         | A<br>Contributions Received   |   | nts may be rounded<br>whole dollars.  | Statement cov<br>from01/01        | ers period<br>/2019                           |                          | SCHEDULE FORNIA 460 DRM                  |
|--|---|---|---|-----------------------------------|---|--------------------------|--|
| SEE INSTRUCTIO<br>NAME OF FILER<br>Andrew No | ns on reverse<br>Osrati   |   |   | through 06/3                      | 80/2019                                       | Page<br>I.D. NU<br>14070 | MBER                                     |
| DATE<br>RECEIVED                             | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER LD. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC. | EAR                      | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 03/18/2019                                   | Andrew Nosrati Turlock, CA 95382  | IND COM OTH PTY                           | AdShare, VP Product<br>Development  | 2944.00                           | 2944.   | 00                       | 2944.00                                  |
|  |   | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |   |                                   |   | ;                        |  |
|  |   | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC      |   |                                   |   |                          |  |
|  |   | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC      |   |                                   |   |                          |  |
|  |   | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC      |   |                                   |   |                          |  |
|  |   |   | SUBTOTAL \$   | 2944.00                           |   |                          |  |
| Schedule A                                   | \ Summary   |   |   |                                   | (*Cont  | ributor C                | odes                                     |

1. Amount received this period – itemized monetary contributions. 2944.00 (Include all Schedule A subtotals.) .....\$ \_ 2. Amount received this period – unitemized monetary contributions of less than \$100 ......\$ 3. Total monetary contributions received this period. 2944.00 

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772)

| Schedule B – Part 1<br>Loans Received   | Am   | nounts may be ro<br>to whole dollar           |  | Statement co                                  | vers period<br>01/2019 | schedule b - part CALIFORNIA 460 FORM |                    |  |
|---|--|---|--|---|------------------------|---------------------------------------|--------------------|--|
| SEE INSTRUCTIONS ON REVERSE   |  |   |  |   | through 06             | /30/2019                              | Page               | of   |
| NAME OF FILER   | 1.1.2  |   |  |   |                        |                                       | I.D. NUMBER        |  |
| Andrew Nosrati  |  |   |  |   |                        |                                       | 1407036            |  |
| FULL NAME, STREET ADDRESS AND ZIP CODE<br>OF LENDER<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b)<br>AMOUNT<br>RECEIVED THIS<br>PERIOD | (c)<br>AMOUNT PAI<br>OR FORGIVE<br>THIS PERIO | N CLOSE OF THIS        | PAID THIS                             |                    | (g)<br>CUMULATIVE<br>CONTRIBUTION<br>TO DATE |
| Andrew Nosrati  | AdShare, VP  |   |  | ₽ PAID<br>s 1156.00                           | <u> </u>               | %                                     | \$ 100.00          | CALENDAR YEA                                 |
| Turlock, CA 95382   |  | 4,100   |  | ☑ FORGIVEN 2944.00                            | )                      | RATE                                  | 06/23/18           | PER ELECTION s_4100.00                       |
| † IND COM OTH PTY SCC   |  | *   | \$                                       | \$  | DATE DUE               | 9                                     | DATE INCURRED      | ,  |
|   |  |   |  | ☐ PAID  |                        |                                       |                    | CALENDAR YEAR                                |
|   |  |   |  | \$  | _                      | RATE                                  | s                  | \$PER ELECTION                               |
| †   IND   COM   OTH   PTY   SCC   |  | \$  | s  | 5   | DATE DUE               | s                                     | DATE INCURRED      | s  |
|   |  |   |  | ☐ PAID  |                        |                                       |                    | CALENDAR YEAR                                |
|   |  |   |  | s   | _ s                    | RATE                                  | \$                 | \$<br>PER ELECTION                           |
| †   IND   COM   OTH   PTY   SCC   |  | \$  | \$                                       | \$  | DATE DUE               | \$                                    | DATE INCURRED      | \$   |
|   |  | SUBTOTALS S                                   | \$                                       | \$  | \$                     | \$                                    |                    |  |
| Schedule B Summary  |  |   |  | <del>4 </del>                                 |                        | (Enter (e) on<br>Schedule E, Line     |                    |  |
| Loans received this period  |  |   |  | \$  | 0                      | -                                     |                    |  |
| (Total Column (b) plus unitemized loar  |  |   |  | •   | _                      | ſ                                     | †Contributor Codes |  |
| 2. Loans paid or forgiven this period   |  |   |  | \$  | 4,100                  | _                                     | IND - Individual   | ammittae                                     |

\*Amounts forgiven or paid by another party also must be reported on Schedule A. \*\* If required.

Enter the net here and on the Summary Page, Column A, Line 2.

(Total Column (c) plus loans under \$100 paid or forgiven.)

(Include loans paid by a third party that are also itemized on Schedule A.)

(May be a negative number)

COM - Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

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| Schedule E  | Amounts may l   | pe rounded                                     | Statement covers period  | SCHEDULE   |  |
|---|---|--|--|--|--|
| Payments Made   | to whole d  | ollars.  | from 01/01/2019  | CALIFORNIA 460   |  |
| SEE INSTRUCTIONS ON REVERSE NAME OF FILER Andrew Nosrati  |   |  | through 06/30/2019   | Page 6 of 7  |  |
| CODES: If one of the following codes accurately describes  CMP campaign paraphernalia/misc.  CNS campaign consultants  CTB contribution (explain nonmonetary)*  CVC civic donations  FIL candidate filing/ballot fees  FND fundraising events  IND independent expenditure supporting/opposing others (explain)*  LEG legal defense  LIT campaign literature and mailings | MBR member com<br>MTG meetings an<br>OFC office expensions<br>PET petition circu<br>PHO phone banks<br>POL polling and s<br>POS postage, deli | nmunications<br>d appearances<br>ses<br>lating | RAD radio airtime and production RFD returned contributions SAL campaign workers' salarie TEL t.v. or cable airtime and pr TRC candidate travel, lodging, staff/spouse travel, lodging | on costs s oduction costs and meals g, and meals ees of the same candidate/sponsor |  |
| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)   |   | CODE OR  | DESCRIPTION OF PAYMENT   | AMOUNT PAID  |  |
|   |   |  |  |  |  |
| * Payments that are contributions or independent expenditures must also be  | summarized on Sche  | edule D.                                       | S  | SUBTOTAL \$  |  |
| Schedule E Summary  |   |  |  | 0  |  |
| Itemized payments made this period. (Include all Schedule     Itemized payments made this period. (Include all Schedule     Itemized payments made this period. (Include all Schedule)  |   |  |  | 101 02   |  |
| Uniterized payments made this period of under \$100      Total interest paid this period on loans. (Enter amount from   |   |  |  | ^  |  |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)  |   |  |  |  |  |

| Schedule<br>Miscelland           | I<br>eous Increases to Cash   | Amounts may be rounded to whole dollars. | Statement covers per   | iod CA    | CALIFORNIA 460                |  |
|----------------------------------|---|--|--|-----------|-------------------------------|--|
|                                  |   |  | from 01/01/2019  |           | FORM TOU                      |  |
|                                  |   |  | through 06/30/201  | 9 Pag     | ge                            |  |
| SEE INSTRUCTION<br>NAME OF FILER | INS ON REVERSE  |  |  | 1.D.      | NUMBER                        |  |
| Andrew Nos                       | rati  |  |  | 140       | 07036                         |  |
| DATE<br>RECEIVED                 | FULL NAME AND ADDRESS OF SOURCE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)     | Di                                       | ESCRIPTION OF RECEIPT  |           | AMOUNT OF<br>INCREASE TO CASH |  |
| 03/07                            | City of Turlock<br>156 S. Broadway Ste. 112<br>Turlock, CA 95380              | Refund                                   |  |           | 318.37                        |  |
|                                  |   |  |  |           |                               |  |
|                                  |   |  | AND WELL THE STATE OF THE STATE |           |                               |  |
|                                  |   |  |  |           |                               |  |
|                                  |   |  |  |           |                               |  |
| Attach addi                      | itional information on appropriately labeled continuation sheets.             |  | su   | BTOTAL \$ | 318.37                        |  |
| Schedule I                       | l Summary   |  |  |           |                               |  |
| I. Itemized in                   | ncreases to cash this period  |  | \$   | 318.37    |                               |  |
| 2. Unitemized                    | d increases to cash of under \$100 this period                                |  | \$   |           |                               |  |
| 3. Total of all                  | interest received this period on loans made to others. (Sche                  | edule H, Column (e).)                    | \$   | 0         |                               |  |
| I. Total misce<br>Summary F      | ellaneous increases to cash this period. (Add Lines 1, 2, and Page, Line 14.) | d 3. Enter here and on the               | TOTAL \$   | 318.37    |                               |  |